



Form PTO-1449 (modified)

List of Patents and Publications for Applicant's  
INFORMATION DISCLOSURE STATEMENT  
(Use several sheets if necessary)

|                                 |                          |
|---------------------------------|--------------------------|
| Atty. Docket No.<br>2063.003100 | Serial No.<br>10/603,707 |
|---------------------------------|--------------------------|

|   |  |
|---|--|
| Applicant<br><b>BRUNO J. EVANS</b><br><b>PRADIP MITRA</b> |  |
|---|--|

|                               |                |
|-------------------------------|----------------|
| Filing Date:<br>JUNE 25, 2003 | Group:<br>3662 |
|-------------------------------|----------------|

| U.S. Patent Documents<br><i>See Page 1</i> | Foreign Patent Documents<br><i>See Page 1</i> | Other Art<br><i>See Page 1</i> |
|--|---|--------------------------------|
|--|---|--------------------------------|

**U.S. Patent Documents**

| Exam. Init. | Ref. Des. | Document Number | Date       | Name         | Class | Sub Class | Filing Date of App. |
|-------------|-----------|-----------------|------------|--------------|-------|-----------|---------------------|
| BK          | A1        | 6,323,941       | 11/27/2001 | Evans et al. | 356   | 4.01      | 8/6/1999            |
|             | A2        |                 |            |              |       |           |                     |
|             | A3        |                 |            |              |       |           |                     |
|             | A4        |                 |            |              |       |           |                     |

**Foreign Patent Documents**

| Exam. Init. | Ref. Des. | Document Number | Date | Country | Class | Sub Class | Translation Yes/No |
|-------------|-----------|-----------------|------|---------|-------|-----------|--------------------|
|             | B1        |                 |      |         |       |           |                    |
|             | B2        |                 |      |         |       |           |                    |
|             | B3        |                 |      |         |       |           |                    |
|             | B4        |                 |      |         |       |           |                    |
|             | B5        |                 |      |         |       |           |                    |

**Other Art (Including Author, Title, Date Pertinent Pages, Etc.)**

| Exam. Init. | Ref. Des. | Citation |
|-------------|-----------|----------|
|             | C1        |          |
|             | C2        |          |
|             | C3        |          |
|             | C4        |          |
|             | C5        |          |

EXAMINER: *Brigh*DATE CONSIDERED: *5/18/04*

EXAMINER: INITIAL IF REFERENCE CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED. INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.